



**CALIFORNIA STATE ATHLETIC COMMISSION**

1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197  
5757 W. CENTURY BLVD., GF-16, LOS ANGELES, CA 90045 (310) 641-8668 FAX (310) 641-8516

**COMMISSION MEETING AGENDA**

Wednesday, June 12, 2002 – 10:00 a.m. to 5:00 p.m. or  
Until the finish of business at Embassy Suites – LAX South  
1440 East Imperial Avenue  
El Segundo, CA 90245  
(310) 640-3600

**OPEN SESSION**

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **ELECTION OF CHAIRMAN**
3. **APPROVAL OF APRIL 20, 2002 COMMISSION MEETING MINUTES**
4. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
5. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
6. **FEDERAL BOXING LEGISLATION – INFORMATION**
7. **PERSONNEL CHANGES**
8. **APPEAL OF SUSPENSION AND FINE – ACTION**
  - 8.1 David Velasquez – Licensed Second  
Phicheat Arunleung – Licensed Second  
Appeal of Suspension/Fine
9. **LICENSE APPROVALS – NEW APPLICATIONS – SPECIAL CONSIDERATIONS – ACTION**
  - 9.1 Cung Le – dba USH! Entertainment – Amateur Martial Arts Promoter – Original
  - 9.2 Art Dore – dba American Boxing and Athletic Association – Amateur Boxing Promoter – Original
  - 9.3 Dominator Tomate – dba Dominator Tomate – Amateur Martial Arts Promoter – Original
  - 9.4 Dan Goossen – dba Goossen-Tudor Promotions – Promotional Contracts
  - 9.5 Media Commentators
10. **JOEY TORREYS v. PERRY WILLIAMS BOUT – INFORMATION - ACTION**

11. **RULE 711 – HEADGEAR; UNDER 18 – ACTION**
12. **MIXED MARTIAL ARTS REGULATIONS – ACTION**
13. **K-1 STYLE MARTIAL ARTS COMPETITION – INFORMATION - ACTION**
14. **COMMITTEE REPORTS – INFORMATION/ACTION**
  - 14.1 Arbitration Committee Report
  - 14.2 Pension Plan Review Committee Report
  - 14.3 Medical and Safety Standards Advisory Committee Report
    - 14.3.1 Pregnancy Information
    - 14.3.2 Rule 309 – Time Between Bouts
    - 14.3.3 Rule 354 - Warning
  - 14.4 Legislative Committee Report
  - 14.5 Officials' Committee Report
  - 14.6 Amateur Boxing Committee Report
  - 14.7 Strategic Plan Committee Report
  - 14.8 Martial Arts Advisory Committee
    - 14.8.1 Advisory Report – Dr. Nelson Hamilton
15. **AGENDA ITEMS FOR FUTURE MEETINGS**
16. **COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**
17. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:  
Jessica Finch at (916) 263-2195